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DEPARTMENT OF BUSINESS AND INDUSTRY LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104 (702) 486-4504 • Fax (702) 486-4355 www.emrb.state.nv.us

December 04, 2013

AMENDED PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a telephonic meeting on:

<u>Tuesday, December 10, 2013</u>, at the hour of 9:00 a.m., at the Local Government Employee-Management Relations Board, 2501 East Sahara Avenue, Room 203, Las Vegas, NV 89104.

The Agenda:

- 1. Call to Order.
- 2. Public Comment.
- 3. Deliberations/Discussions/Pronouncement of Order.

A. Stipulations

- 1. Case No. A1-046064, <u>Las Vegas Police Protective Association Metro, Inc. and Sherry Harney vs. Las Vegas Metropolitan Police Department</u>. *Deliberation and decision on Stipulation and Order to Dismiss*. (for possible action).
- 2. Case No. A1-046076, <u>Las Vegas City Employees Association vs. City of Las Vegas</u>. Deliberation and decision on Stipulation to Extend Time to File Pre-Hearing Statement. (for possible action).
- 3. Case No. A1-046101, <u>Clark County Deputy Sheriff's Association vs. County of Clark;</u> <u>DOE Individuals I through X, inclusive; ROE Entities I through X, inclusive.</u>

 Deliberation and decision on Stipulation and Order for Dismissal of Complaint. (for possible action).

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B. Miscellaneous

- 1. Case No. A1-046099, <u>July Wright vs. Lyon County</u>, <u>Jeffery A. Page in his official capacity as Lyon County Manager and Robert Auer in his official capacity as Lyon County District Attorney</u>. *Deliberation and decision on Motion for Rehearing and on Stipulation to Extend Time to File Pre-Hearing Statement*. (for possible action).
- 2. Case No. A1-046104, <u>Clark County, Nevada vs. Clark County Defenders Union</u>. Deliberation and decision on Motion to Dismiss and/or Deny Petition and also on status and progress of case, including but not limited to, dismissal of, or the hearing of, the Complaint. (for possible action).

4. <u>Public Comment.</u>

For a copy of the material supporting this agenda please contact Commissioner Bruce Snyder at (702) 486-4504.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126. Any inquiries regarding this meeting may be directed to the EMRB at (702) 486-4504.

NOTICE: Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting. In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada Attorney General's Office, 555 E. Washington, Las Vegas, Nevada Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada Nevada State Library, 100 N. Stewart, Carson City, Nevada Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada Employee-Management Relations Board Web Site: http://emrb.state.nv.us Department of Business & Industry, 1830 College Parkway . Ste. 100 . Carson City, Nevada Department of Business & Industry, 555 E. Washington Ave., Ste. 4900 . Las Vegas, Nevada